63

MINUTES

OF THE

SIXTY-THIRD ANNIVERSARY

OF THE

Mississippi Baptist Association,

HELD WITH

EBENEZER CHURCH, AMITE COUNTY, MISSISSIPPI,

OCTOBER 9, AND 11, A. D. 1869.

OFFICERS.

ELDER Z. REEVES, MODERATOR.
ELDER S. BUFFKIN, CLERK.
BRO. JAMES A. JENKINS, TREASURER.

NATCHEZ:
DEMOCRAT BOOK AND JOB PRINT
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PROCEEDINGS.

AMITE COUNTY, Miss., October 9th, 1869.

The Mississippi Baptist Association met this day, pursuant to adjournment, with the Ebenezer Church, Amite county, Mississippi.

The introductory sermon was delivered by Elder S. Buffkin, from Luke vii, 33, "But wisdom is justified of all her children." Theme, the relative duties of the children of *God*, in spreading the Gospel.

The Association was called to order by the Moderator, Elder Z. Reeves.

Prayers were offered, led by Elder Z. Reeves.

Elder C. H. Otkin, and brother Wm. F. Cain were appointed Reading Clerks.

The letters from the Churches were called for, read, and the names of Delegates enrolled.

Brethren M. J. Coney, G. G. Longmire, and R. P. Butler, were appointed a Committee on Finance.

By request, Elder W. Clarke preached at the stand in the grove.

The Association proceeded to the election of officers for the ensuing year, brethren S. Jackson, and W. Z. Lea, tellers. The election resulted in the choice of Z. Reeves, Moderator; Elder S. Buffkin, Clerk; Bro. J. A. Jenkins, Treasurer.

Previous to taking the chair, the Moderator addressed the Association in a few appropriate remarks.

Brethren Wm. F. Cain, Wm. Johns, and R. J. Causey, were appointed a Committee on Preaching.

Visiting brethren in the Ministry were invited to seats and a participation in our deliberations.

Correspondence called for, a bundle of minutes was presented

by Elders W. W. Bolls and James Newman, from the Union Association, with a satisfactory explanation relative to their appointment, when, on motion, they were received as messengers, and the hand of fellowship extended by the Moderator.

A communication from Pearl River Association was presented, read, and tabled till Monday.

The Association then proceeded to arrange correspondence with sister Associations.

To Pearl River—Elder Z. Reeves, and Bro. William F. Cain, Messengers.

To Union—Elder Z. Reeves, S. Buffkin, and Bro. H. A. Davis, Messengers.

To Eastern Louisiana—W. H. Gunby and H. C. Perkins, Messengers.

The Association proceeded to appoint the following committees:

To arrange Letter of Correspondence—Elders C. H. Otkin and S. Buffkin.

On Abstracts—Brethren A. D. Gillespie, S. Jackson, and J. B. Quin.

On Obituaries—Elders C. H. Otkin, Z. Reeves, S. S. Relyea and Bro. W. F. Cain.

On Ministerial Support—Elders C. H. Otken, W. W. Bolls, and Brethren W. Z. Lea, S. E. McDonald, and R. J. Causey.

On Nominations—Brethren Wm. Johns, J. A. Jenkins, S. Jackson, E. B. McClean, G. G. Longmire, and M. J. Coney.

On Sabbath Schools—Bro. H. A. Davis, Elder W. W. Bolls, and Bro. J. B. Quin.

The Committee on Preaching made their report, viz: Elder Jas. Newman to preach at 10½ A. M., Elder Z. Reeves to follow, on Sabbath. On Monday, Elder W. W. Bolls, at 11 A. M., Elder H. A. Haden, at 2 P. M.

On motion, the order of business adopted by this body at the last meeting was adopted for the present. (See Appendix A.)

On motion adjourned to 9 o'clock Monday morning.

Prayers presented, led by Elder James Newman.

SABBATH EXERCISES.

The congregation assembled in the grove at 10½ A. M. Elder Newman preached to a large and attentive congregation, from Matthew xviii, 3. "Except ye converted and become as little

children, ye shall not enter the kingdom of heaven." Theme—Conversion of sinners.

After a recess of half an hour, Elder Reeves preached from Timothy i, 15. "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." Theme—Salvation of sinners. The day was pleasant, the exercises were impressive, and we trust the fruit of the labor of this will begatherered after many days.

MONDAY MORNING, 9 A. M.

Met pursuant to adjournment.

Business opened by prayers, led by Elder Z. Reeves.

The roll was called and absentees marked.

The rules of decorum and powers of the Association were read by the Clerk.

A letter was presented and read from the St. Helena Church.

Bro. J. B. Quin was appointed Treasurer of Missionary Fund.

Reports called for, the Executive Committee, appointed at our last meeting, made their report, which was adopted. See Appendix B.

Committee on Nominations made their report, which was adopted. See Appendix C.

On motion, the Association adjourned to 2 P. M., to listen to a discourse from Elder Bolls.

Bro. Bolls preached at the stand, from John xvii, 15. "I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil." Theme—The Origin and Perpetuity of the Church.

TWO O'CLOCK, P. M.

The Association was called to order by the Moderator.

The Committee on Obituaries, appointed last year, made their report, which was adopted. See Appendix D.

The Committee appointed last year to visit St. Helena, Shiloh and Fort Adams Churches, made their report, which was adopted. See Appendix E.

The Committee on Abstracts made their report, which was adopted. See Appendix F.

The Committee on Letters of Correspondence made their report, which was adopted. See Appendix G.

The Committee on Obituaries, appointed this session, made their report, which was adopted. See Appendix H.

The Committee on Ministerial Support made their report, which was adopted. See Appendix I.

Committee on Sabbath Schools made their report, which was adopted. See Appendix J.

Committee on Finance made their report, which was adopted. See Appendix K.

The communication from Pearl River Association was called from the table, when, on motion, it was

Resolved, That we comply with the suggestions therein contained, by requesting the Ministers of our Association to meet with the Damascus Church, Copiah County, Mississippi, one mile north of Hazlehurst, on Thursday, Oct. 28th, 1869.

Motions and Resolutions called for—

Resolved, That this Association appoint a Minister to preach a missionary sermon at our next annual meeting, and a collection be taken for missionary purposes.

Resolved, That all the Churches in this Association are hereby respectfully requested to have missionary sermon preached to their respective congregations, collections taken and funds sent to our next annual meeting.

Resolved, That our Executive Committee be requested to employ one or more missionaries to labor under their supervision to preach to the destitute, to distribute Bibles and other religious literature, to establish Sabbath Schools, and collect funds for the objects of his mission.

Resolved, That a brother be appointed to prepare a Circular upon Ministerial Support, and have the same printed in the minutes of the Association, and that the Clerks of the Churches composing this Association be requested to read the same to the Churches.

On motion, Bro. C. H. Otkin was requested to prepare "the Circular." See Appendix L.

Resolved, That the Clerk have one thousand copies of the minutes of this Association printed and distributed, and that he receive thirty dollars for his services.

Resolved, That the thanks of this Association be tendered the brethren and citizens for their hospitality during the session of this body.

Resolved, That the thanks of this body be tendered the Moderator and Clerk, for the efficient discharge of their duties.

The subject of a place to hold our next Annual Session was taken up, and a decision was made in favor of Hopewell Church, Franklin County, four miles northeast of Meadville.

On motion, the Association adjourned to meet with the Hopewell

Church, on Saturday before the second Sabbath in October, at 10 o'clock A. M., A. D., 1870.

The minutes were read and corrected.

The Moderator, in a few affecting remarks, addressed the assembly. The congregation joined in singing one of the sweet songs of Zion, and gave to each other the parting hand. The Throne of Grace was addressed, led by Elder S. Buffkin.

ELDER Z. REEVES, Moderator,
ELDER S. BUFFKIN, Clerk.

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APPENDIX.

A

ORDER OF BUSINESS.

1. Call the Roll.
2. Call for reading Rules of Decorum.
3. Call for Reports.
4. Call for Corresponding Letters.
5. Call for Queries.
6. Call for Motions and Resolutions.
7. Call for Appointments.
8. Adjournment.

B.

EXECUTIVE COMMITTEE.

Your Committee held their first meeting at Liberty, shortly after our last Association. After deducting the probable expenses of printing the minutes, your Committee found there would not be sufficient funds in their hands to employ a Missionary. The Committee then requested the Chairman to make an appeal to the Churches, to lay the matter before their respective congregations, take up collections and forward the same to the Chairman of said Committee, at Magnolia. The appeal has been published in "The Baptist," a paper published at Memphis. Your Committee failed to receive any response from the Churches. And now, brethren, although our efforts have not been crowned with success, we deem the subject as one of too great importance to be abandoned. Our past failures should excite us to renewed zeal and more systematic efforts for the success of the cause in the future, trusting in the promise "That by patient continuance in well doing we shall reap if we faint not." While we regard the Foreign Mission work as one of importance, we should not turn a deaf ear to our own destitution. Let us concentrate our efforts to render efficient our missionary operations in our midst. We hope ultimately to be enabled to render some aid to the destitute abroad. All of which is respectfully submitted. W. F. CAIN, Chairman.

C

COMMITTEE ON NOMINATIONS.

Your Committee on Nominations would beg leave to submit the following as their report:

Executive Board—Brethren, M. Jackson, New Providence; J. E. Ford, Hopewell; W. Z. Lea, Liberty; E. B. Seale, Union; E. B. McClean, Gallilee.

To Preach the next Introductory Sermon—Elder C. H. Otkin; Elder S. Buffkin, alternate.

[Will Elder Z. Reeves preach our next Missionary Sermon? As the appointment was overlooked.—CLERK.]

D.

Your Committee on Obituaries beg leave to make the following as their report:

Brother Aaron Butler was born Nov. 3d, 1778, died Oct. 3d, 1868. He was born in Virginia, was nine years old when his parents moved to Georgia. He united in early life with the Baptist Church, was baptized by Elder W. Berry, moved to Mississippi in 1809, participated in the constitution of Zion Hill Church, Amite county. He volunteered, on the 4th day of July, 1813, in the defence of his country. He joined Col. Hinds' Regiment. He distinguished himself in the battles of 23d and 24th of December, and on the 8th January, 1815, in New Orleans. He was a good man, faithful in his duties, pious in his every day walk. He was ninety old years, seventy-five of which were probably spent in his Lord's service. His church relationship, with one or two exceptions, was never disturbed by improper conduct. After a long life, surrounded by relatives and friends, he fell asleep in Jesus. The summons found him prepared to enter the rest which remaineth for the people of God. He lived and died a Christian. "Blessed are the dead which die in the Lord."

Respectfully submitted,

W. F. CAIN, Chairman.

E.

Your Committee appointed at your last meeting, to visit St. Helena, Shiloh and Fort Adams Churches, would beg leave to submit the following: It has been out of the power of your

Committee to visit those Churches. St. Helena is in attendance this year, sending a letter and also a contribution for Association purposes. From reliable information received from brethren acquainted with the Churches, we report Shiloh Church extinct, and Fort Adams in a disorganized condition.

All of which is respectfully submitted,

C. H. OTKIN, Chairman.

F

Your Committee on abstracts would respectfully submit the following report:

"Screpta" reports nothing of interest. The Church has enjoyed the labors of James Newman.

Friendship reports peace. But little interest manifested in religious matters. Pastor, Elder T. J. Hutson.

Tangipaho reports peace and harmony. She has had to exercise discipline, though now gradually increasing in numbers.—Has a semi-monthly prayer meeting. Pastor, Elder B. A. Crawford.

Pioneer reports that she has been without a pastor several years, but is now blessed with the labors of Elder E. M. Tabor, whose efforts are being crowned with success, through the Lord, in the midst of a great revival.

Shady Grove reports members at peace with each other. Elder J. L. Chandler, Pastor.

Mount Vernon reports peace in the Church. Reports a Sabbath School. Wm. H. Baily, Pastor.

Mount Zion, Franklin, reports the Church in a healthy and growing state. Has two Sabbath Schools under her control.—Eleven baptisms. Elder Z. Reeves, Pastor.

Mount Zion, Copiah, mourns over her cold and barren state.—Has two large and flourishing Sabbath Schools and a prayer meeting. Elder T. J. Hutson, Pastor.

Zion Hill reports peace and harmony, though in a lukewarm condition. Elder Z. Reeves, Pastor.

Boguechitto reports peace and harmony, congregations large and attentive. Elder B. A. Crawford, Pastor.

Summit reports a meeting of days. Ten accessions by baptism. Has a Sabbath School in good condition; also a weekly prayer meeting. Preaching once a month by T. J. Drane, Pastor, and on the third Sabbath by C. H. Otkin.

Percy's Creek reports religion in a deplorably low state—has had a prayer meeting and Sabbath School during the summer.

Gallilee has had some accessions, yet feels cold and barren in the work of the Lord.Contributed one hundred dollars for home missions. Elder S. Buffkin, Pastor.

East Fork has not been blessed with any additions but is in peace and harmony. Elder Z. Reeves, Pastor.

Mars Hill rejoices in a good state of religious feeling; is in peace and harmony; is weak in numbers but strong in the Lord. Elder Z. Reeves, Pastor.

Union rejoices in peace, harmony and brotherly love. They seem hopeful. Contributed liberally to the home missionary work. Elder S. Buffkin, Pastor.

Ebenezer has been compelled to exercise discipline, to the exclusion of a large number, mostly blacks. Mentions a weekly prayer meeting and Sabbath School. They are at peace, with a good degree of brotherly love and Christian zeal prevailing in the Church. Elder S. S. Relyea, Pastor.

Mount Pleasant enjoys peace and harmony, and is in a prosperous state.

New Providence has had some bickerings, but they are now adjusted, and the Church is in a healthy condition. A monthly prayer meeting is reported. Elder T. J. Drane, Pastor.

Hopewell complains of coldness; agrees to to co-operate with the Association in sustaining a Missionary. Elder S. Buffkin, Pastor.

Damascus reports no regular preaching this year; disorder causes coldness; requests our prayers that the spirit of peace and reconciliation may again visit her; has a monthly prayer meeting.

Friendship, Pike county, reports some accessions to their Church —requests an interest in our prayers. Elder Z. Reeves, Pastor.

Liberty reports that the Church has been for some time in a cold, lifeless condition, but is now much revived. She has enjoyed a great revival, during which many were brought home to the fold of Christ. Elder T. J. Drane Pastor.

St. Helena reports that she has been without a pastor since 1865. Elder P. Turner supplied her for a short time during the year 1864; has a very scant membership, some of whom are in favor of dissolving, and uniting with other churches; asks an interest in our prayers.

G

CORRESPONDENCE.

The Mississippi Baptist Association to her Sister Associations sendeth Greeting:

DEAR BRETHREN—Our Association met this year with Ebenezer

Church, Amite county. Some twenty-four Churches were represented. About nine failed to meet with us. Some of our Churches report additions to their number. A number of them have acted in accordance with our resolutions in establishing Sabbath Schools. Two or three of our Churches manifested more than the usual missionary spirit. One of them has one hundred dollars in the hands of her Treasurer, subject to the call of the Missionary Board of the Association. Very few of our sister Associations were represented in our body. Some of our Churches complain of spiritual declension, others are nearly disorganized. Some have been without regular preaching for years. The destitution in respect to Ministers is very great. Many of them in our midst are only giving part of their time to the work of the ministry. Our meeting is harmonious, our services delightful and instructive. Cntributions raised on the Sabbath amounted to about ninety dollars, for missionary purposes which show that our brethren are waking up to their great duty, and indicate progress. We send this by the hands of our beloved brethren, who will represent us in your body. We pray that the correspondence between us may be continued. May the blessings of the Great Head of the Church attend your every effort to promote His glorious cause upon the earth.

Fraternally, C. H. OTKIN, Chairman.

H

Committee on Obituaries beg leave to report the following: "Elder Hamilton McNight was born in Amite county, Mississippi, in the year 1819, and died April 13th, 1869, at his residence, after a severe illness of twelve years. He united with the Liberty Baptist Church in the year 1841, under the preaching of Elder S. J. Fisher, Soon after, was licensed to preach, and in a few months was fully set apart to the work of the Gospel ministry by a Presbytery composed of Elder H. D. F. Roberts and Chas. Felder. He aided in constituting Mount Vernon, St. Helena and Summit Churches. His relationship with the Liberty Church, as Pastor, was never broken, except through his illness. For fourteen years he was Pastor of this church, and here he experienced a change of heart. For her he labored as her efficient Pastor, and in her bosom he closed his earthly career. As a disciplinarian he had but few equals. He was orthodox on the great and fundamental doctrines of the New Testament. His piety as a God-fearing man was never doubted. His judgment on all matters of Church or State were

generally correct, because he always matured his thoughts before he gave expression to them. Hence it was that his influence was great in his Church, and in the Association. Upon all questions of Church or State he acted in accordance with his conceptions of duty and convictions of right. He was, therefore, regarded by all who knew him as a man of undoubted integrity.

A great and good man has passed from our midst. A Father in Israel has fallen. His last words to one of the Deacons of his Church were: "I am not afraid to die. I am a sinner, but a sinner saved by grace."

To the remarks of Brother Reeves—"You are nearly gone, Brother Ham, are you leaving the world with the faith you have preached?" he nodded an unwavering assent, his lips refused to perform their office. As he lived, so he died—a Christian. His family, his Church, and a large circle of friends, mourn his loss, but we have abundant reason to believe that he has gone to the "Paradise of God." "Blessed are the dead which die in the Lord. Yea, saith the spirit, that they may rest from their labors and their works do follow them."

Respectfully submitted,

Elder C. H. OTKIN,
Elder Z. REEVES,
Bro. W. F. CAIN,
} Committee.

I

MINISTERIAL SUPPORT.

Your committee feel burdened with the paramount importance of its mission. We find it difficult to present the matter in such a form as to prove effectual in the accomplishment of the effect contemplated by the report. It is useless to disguise the fact that, our ministers are not receiving that adequate support which enables them to lay aside their secular pursuits, to which they now devote six-sevenths of their time, in order to support their families. We believe that this sad state of things is not owing so much to a disposition not to aid in bearing the expenses of the Church, as to a reckless want of system upon this subject in our Churches. In view of this lamentable condition, and the effects following this, as manifesting itself in the extinction of some of our Churches, and the general laxity of morals of many of our members, and the general neglect of the missionary feature of the Gospel, we do most solemly offer the following resolutions to all our Churches:

1st. That our Churches adopt the plan of giving a fixed salary to Ministers.

2d. We earnestly recommend to the consideration of our brethren the following passages: Deuteronomy xiv, 27; I Cor. ix, 13, 14; Matt. x, 5—16; I Cor. ix, 7—11.

3d. That we most respectfully and kindly request that our Churches report to the next Association whether they are willing to adopt a systematic plan to support the Gospel or not.

Respectfully submitted,

C. H. OTKIN, Chairman.

J

Your Committee on Sabbath Schools would submit the following: We are aware that the subject of Sabbath Schools is too much neglected by the Churches and people. There is no duty enjoined upon us by our Lord that is more imperative than that of bringing up our children in the "nurture and admonition of the Lord." It is our bounden duty as Christian parents to do all we can to bring our children under divine influences. And for an encouragement in the discharge of this duty, our Lord assures us that if we religiously train our children that when age and temptation comes on they will not depart from the Lord's precepts. Then, brethren, let us awake to a sense of our duties and responsibilities on this subject. And we would recommend the delegates of this Association, when you return home, to bring this subject before your brethren and the Churches of which you are members. Do all you can to establish Baptist Sabbath Schools in every Church. Remember that other denominations are doing all in their power to impress and rivet upon the minds of the youth of our land those doctrines which distinguish their religious organizations. These organizations we regard as the mere instruments of men, and their tendency is to turn away the minds of men from the commandments of Christ, and would, if they could, obliterate the Kingdom of Christ from the earth. These pernicious doctrines and influences must be met if we are faithful to Christ and to the claims of His Kingdom. This influence can be met in no other way than that of teaching our children "*The truth, the whole truth, and nothing but the truth.*"

Respectfully submitted,

H. A. DAVIS, Chairman.

K

We, the Finance Committee, have examined the report of the Treasurer of the Benevolent Fund:

Amount on hand	$21 00
Received for Home Missions	11 40
Received for Orphans' Home	5 50
Collection on Sabbath, for Home Mission	91 10
Sum total	$129 00

R. P. BUTLER, Chairman.

JAMES A. JENKINS, in Account with Mississippi Baptist Association,
1869.

	Dr.	Cr.
Balance on hand, as per last report	$101 45	
Your Treasurer prays allowance for the following dsbursements:		
Elder T. J. Hutson, as messenger		$ 6 00
Elder Z. Reeves, as messenger		14 00
Brother W. F. Cain, as messenger		10 00
A. J. Everett, freight on Minutes		2 50
C. P. Crossman, postage		1 76
		$34 26
Balance on hand	$ 67 19	
Contributions from Churches	105 90	
Contributions from St. Helena	4 00	
Total	$177 09	

R. P. BUTLER, Chairman.

L

For reasons satisfactory to the writer, the circular on ministerial support will not appear on the minutes.

STATISTICAL TABLE.

STATISTICAL TABLE.

CHURCHES.	DELEGATES.	COUNTY.	POST OFFICES.	Baptized.	Rec'd by letter.	Excluded.	Restored.	Dead.	Dism'd by letter.	Whites.	Blacks.	Total.	Ministers.	Copies minutes.	Contributions.	Days of meeting.	Home Missions.
New Providence.	John Hazlewood, G. Causey	Amite	Liberty	..	1	1	..	..	5	68	25	93	..	40	$5	4	.....
Ebenezer	Wm. Johns, G. W. Smith, S. Dixon	"	"	5	3	35	..	2	2	100	77	177	..	60	9 15	1	.....
East Fork	Elder Z. Reeves, W. Everett	"	"	2	..	..	1	1	6	115	27	142	1	50	5 00	2	.....
Zion Hill	Micajah Jones, R. P. Butler	"	"	2	..	5	1	1	4	87	46	133	..	40	5 00	1	.....
Gallilee	G. G. Longmire, E. B. McLean, S. Jackson, S. T. Van Norman	"	"	36	1	8	..	3	3	103	115	218	..	40	5 00	...	.....
Hopewell	D. D. Rollins	Franklin.	Meadville	..	1	1	1	1	..	56	17	73	..	25	3 01	...	.....
Mars Hill	James A. Jenkins, J. Burress	Amite	Smithdale	5	1	1	1	1	5	79	5	84	..	40	5 00	3	.....
Friendship, Pike,	Z. Reeves, Jr	Pike	Summit	5	3	..	..	1	6	50	4	54	..	30	4 00	5	.....
Mt. Pleasant	P. Wallace, J. M. Hart	Pike	Boguechitto	7	3	1	3	4	5	85	7	92	1	40	4 00	4	.....
Liberty	Elder C.H.Otken,R.J.Causey,A.D Gillespie,W.Z.Lea	Amite	Liberty	33	7	..	2	7	6	145	118	253	3	25	5 00	...	.....
Mt Zion,Frank'in	J. P. Jones, C. Young, C. L. Jones	Franklin.	Summit	11	2	1	1	1	2	....	....	211	1	50	5 00	4	.....
Friendship,F'kln	J. E. Byrd, S. Morris	Franklin.	Brookhaven	..	4	..	..	..	3	47	....	....	..	25	5 00	2	.....
Mt. Zion, Copiah,	H. A. Davis	Copiah	Brookhaven	1	3	..	..	..	6	97	4	101	1	..	5 00	4	.....
Boguechitto	M.J.Coney,E.C.Andrews,B.S.Turnipseed,C.Walker	Pike	Boguechitto	11	8	5	1	5	6	181	24	205	..	60	5 00	...	4
Sarepta	J. W. Cobb	Franklin.	Meadville	2	1	..	1	..	4	....	....	51	..	..	....	2	.....
Shady Grove	J. A. Grier, Wm. Price	Pike	Summit	..	2	3	..	2	19	83	8	91	..	45	5 00	3	.....
Union	Elder S. Buffkin, E. B. Seale, J. J. Seale	Franklin.	Meadville	11	2	..	2	1	3	81	70	151	1	30	5 00	...	5 50
Damascus	Corresponded by letter	Lawrence	Brookhaven	1	..	2	..	1	2	43	....	43	..	20	3 00	...	.....
Mt. Vernon	S. Prestridge	Lawrence	Boguechitto	5	2	2	..	1	5	70	....	70	..	40	4 00	1	.....
Summit	J. B. Quin	Pike	Summit	10	14	1	1	..	..	....	....	89	..	..	....	1 3	.....
Percy's Creek	S. E. McDonald	Wilk'son.	Woodville	..	..	..	..	..	..	....	....	....	..	6	2 50	2 4	.....
Pioneer	C. C. Haney	Wilk'son.	Woodville	13	1	4	1	12	..	....	....	33	..	40	5 00	...	.....
Tangipaho	Wm. F. Cain, B. M, Wilson	Pike	Summit	5	..	2	..	..	1	....	....	37	..	25	2 25	...	5 40
St. Helena	Corresponded by letter	St.Helena Parish	Liberty	..	..	..	..	..	..	....	....	....	..	12	4 00	...	.....

Shiloh, Rama, Woodville, Macedonia, Bethel, Fort Adams, Cold Spring, New Hope—not represented.